

## Agenda

### Policing Plan Group

Friday 14 October 2016, 10am-12pm

at Transformation Room, 6<sup>th</sup> Floor, FHQ, NW1 9LN.

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The Forum  
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## Report

1. **Terms of Reference**

Report by Chair

2. **Proposals for 2017-18 Policing Plan**

Presentation from Deputy Chief Constable

3. **Agreed next steps**

Discussion led by Chair and Deputy Chief Constable

4. **Any other business**

5. **Date of next meetings**

**Meeting 2: 2 December 1-3pm**

**Meeting 3: 3 February 10am-12pm**